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<b>REPORT TO:</b>	<b>OVERVIEW AND SCRUTINY COMMITTEE</b>	<b>AGENDA ITEM: 7</b>
<b>DATE OF MEETING:</b>	<b>21<sup>st</sup> JUNE 2017</b>	<b>CATEGORY: DELEGATED</b>
<b>REPORT FROM:</b>	<b>CHIEF EXECUTIVE</b>	<b>OPEN</b>
<b>MEMBERS' CONTACT POINT:</b>	<b>ROOPY PABLA (EXT: 5848)</b> <a href="mailto:roopy.pabla@south-derbys.gov.uk">roopy.pabla@south-derbys.gov.uk</a>	<b>DOC:</b>
<b>SUBJECT:</b>	<b>ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2016/17</b>	<b>REF: N/A</b>
<b>WARD(S) AFFECTED:</b>	<b>ALL</b>	

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## **1.0 Recommendation**

1.1 That Members note the Committee's Annual Report for 2016/17.

## **2.0 Purpose of Report**

2.1 To submit the Annual Report of the Overview and Scrutiny Committee for 2016/17.

## **3.0 Detail**

3.1 The draft Annual Report was considered at the Committee's meeting on 22<sup>nd</sup> March 2017 and was presented to Annual Council on 18<sup>th</sup> May 2017.

## **4.0 Financial / Corporate / Community Implications**

4.1 None.

## **5.0 Background Papers**

5.1 Annual Report 2016/17 attached as Annexe A.