

**Frank McArdle**  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Debra Townsend  
Tel: (01283) 221000 Ext. 5848  
DDI (01283) 595848  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: [debra.townsend@south-derbys.gov.uk](mailto:debra.townsend@south-derbys.gov.uk)

Our Ref: DT/KW  
Your Ref:

Date: 26<sup>th</sup> February 2008

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 6<sup>th</sup> March 2008 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**

Councillor Bladen (Chairman), Councillor Ford (Vice-Chairman) and Councillors Bale, Mrs. Hood, Lemmon, Mrs. Patten, Timms and Watson.

**Labour Group**

Councillors Mrs. Lane, Rhind, Southerd, Taylor and Tilley.

FOR INFORMATION: All other Members of the Council.

## **AGENDA**

1. Apologies.
2. To receive the Open Minutes of the Meetings held on 8<sup>th</sup> January and 31<sup>st</sup> January 2008.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

### **OPEN REPORTS**

7. SAFER NEIGHBOURHOOD REVIEW CONSISTING OF FIXED PENALTY NOTICE POLICY AND SETTING FINES.  
ANNEXE 1  
ANNEXE 2
  8. AFFORDABLE HOUSING PROVISION IN SOUTH DERBYSHIRE: A GUIDE TO DELIVERY.  
ANNEXE 1  
ANNEXE 2
- IMPLEMENTATION OF DESIGNATED PUBLIC PLACE ORDERS  
ANNEXE 1  
ANNEXE 2

- 9(b). PRIVATE HIRE ACKNOWLEDGEMENT TEST

### **EXEMPT REPORTS**

10. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
12. Reports of Overview and Scrutiny Committees.