LICENSING AND APPEALS SUB-COMMITTEE

21st May 2013

PRESENT:-

Members of the Licensing and Appeals Sub-Committee

Councillors Stanton (Chairman) and Atkin (Conservative Group) and Councillor Southerd (Labour Group)

District Council Representatives

A. Kaur (Legal and Democratic Services Manager), S. Broome (Senior Licensing Officer) and D. Townsend (Democratic Services Officer).

MATTERS DELEGATED TO SUB-COMMITTEE

LAS/32. <u>APPLICATION FOR A PREMISES LICENCE – BROBOT PETROLEUM LTD,</u> <u>A38 NORTH BOUND, DERBY ROAD, EGGINTON, DE65 6GY</u>

The Sub-Committee considered an application for a Premises Licence at Brobot Petroleum Ltd, A38 North Bound, Derby Road, Egginton, DE65 6GY.

RESOLVED:-

That the application for a Premises Licence be granted, as detailed in the Decision Notice, a copy of which is incorporated in the Signed Minute Book at 'SMB 1'.

LAS/33. <u>APPLICATION FOR A PREMISES LICENCE – BROBOT PETROLEUM LTD,</u> A38 SOUTH BOUND, DERBY ROAD, EGGINTON, DE65 6GY

The Sub-Committee considered an application for a Premises Licence at Brobot Petroleum Ltd, A38 South Bound, Derby Road, Egginton, DE65 6GY.

RESOLVED:-

That the application for a Premises Licence be granted, as detailed in the Decision Notice, a copy of which is incorporated in the Signed Minute Book at 'SMB 2'.

LAS/34. APPLICATION FOR A PREMISES LICENCE - WELCOME BREAK SERVICES LTD, MOTORWAY SERVICE AREA AND DAYS INN LODGE, A50 WEST BOUND, SHARDLOW, DE72 2WA

The Sub-Committee considered an application for a Premises Licence at Welcome Break Service Area and Days Inn Lodge, A50 West Bound, Shardlow, DE72 2WA.

RESOLVED:-

That the application for a Premises Licence be granted, as detailed in the Decision Notice, a copy of which is incorporated in the Signed Minute Book at 'SMB 3'.

LAS/35. <u>APPLICATION FOR A PREMISES LICENCE – AMUST4MUSIC LTD,</u>
<u>CATTON PARK, WALTON ON TRENT, DERBYSHIRE, DE12 8LN.</u>

The Sub-Committee considered an application for a Premises Licence at Catton Park, Walton on Trent, Derbyshire, DE12 8LN.

RESOLVED:-

That the application for a Premises Licence be granted, as detailed in the Decision Notice, a copy of which is incorporated in the Signed Minute Book at 'SMB 4'.

M. STANTON

CHAIRMAN

The Meeting terminated at 12.55 p.m.