

**Frank McArdle**

Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Debra Townsend

Tel: (01283) 221000 Ext. 5848

DDI (01283) 595848

Minicom: (01283) 228149

DX 23912 Swadlincote

E.mail: [debra.townsend@south-derbys.gov.uk](mailto:debra.townsend@south-derbys.gov.uk)

Our Ref: DT/CL

Your Ref:

Date: 11<sup>th</sup> November 2009

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 19<sup>th</sup> November 2009 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**

Councillor Bladen (Chairman), Councillor Stanton (Vice-Chairman) and Councillors Bale, Ford, Mrs. Patten, Timms and Watson.

**Labour Group**

Councillors Mrs. Lane, Rhind, Taylor and Tilley.

**Independent/Non-Grouped Members**

Councillors Mrs. Brown and Pabla.

## **AGENDA**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 8<sup>th</sup> October 2009.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

### **OPEN REPORTS**

7. LDF ANNUAL MONITORING REPORT APRIL 2008 – MARCH 2009.
8. SALIX INTEREST FREE LOAN FOR ENERGY EFFICIENCY.
9. PERFORMANCE MANAGEMENT REPORT (1st July 2009 – 30th September 2009).
10. WORK PROGRAMME.

### **EXEMPT REPORTS**

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
13. Reports of Overview and Scrutiny Committee.
14. THE RESTRUCTURING OF THE COMMUNITY SERVICES DIRECTORATE. (Paragraph 1).