

South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722 DDI (01283) 595722 Fax (01283) 595854 Minicom: (01283) 228149 DX 23912 Swadlincote

E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/KW Your Ref:

Date:

19th January 2005

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday</u>, <u>27th January 2005 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

To: Labour Group

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd, Stone and Whyman, M.B.E.

Conservative Group

Councillors Atkin, Bladen, Ford and Mrs. Hall.

Independent Member

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 11th November 2004.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

- 7. COMPOST SCHEME POLICY REVIEW
- 8. AUTHORISATION FOR OFFICERS TO ENTER LAND PURSUANT TO THE TOWN AND COUNTRY PLANNING ACT 1990 AND OTHER RELEVANT LEGISLATION
- 9. TELECOMMUNICATIONS BASE STATION DEVELOPMENT (SUPPLEMENTARY PLANNING ADVICE)
- 10. LOCAL DEVELOPMENT SCHEME
- 11. DERBYSHIRE CHURCH TOURISM PROJECT

EXEMPT REPORTS

12. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 13. Members' Questions and Reports.
- 14. Reports of Overview and Scrutiny Committees.
- 15. To receive the Exempt Minutes of the Meeting held on 11th November 2004.