## Frank McArdle

Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Paula White Tel: (01283) 221000 Ext. 5709 DDI (01283) 595709

Fax (01283) 228711 Minicom: (01283) 228149 DX 23912 Swadlincote

E.mail: paula.white @south-derbys.gov.uk

Our Ref: PW/CL

Your Ref:

Date: 19th August 2008

Dear Councillor,

## **Licensing and Appeals Sub-Committee**

Further to recent correspondence, please find enclosed case papers and agenda for the Licensing and Appeals Hearing.

The Sub-Committee will meet on Thursday, 28th August 2008 in the Council Chamber at the Council's Civic Offices, Civic Way, Swadlincote. The Hearings will take place at 9.30 a.m., 10.15 a.m., 11.00 a.m. and will be clerked by Ardip Kaur, Legal Officer. I should be obliged if you could attend a pre-meeting at 9.00 a.m. in the Chairman's Suite, in order to discuss the Hearing procedure.

If you require any further information, please contact Paula White on the number shown above.

Yours faithfully,

F.B. McArdle Chief Executive

To: **Conservative Group** 

Councillors Mrs. Patten (Chairman) and Timms.

**Labour Group** 

Councillor Dunn

## AGENDA

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda (Paragraph 2).

## **EXEMPT REPORTS**

3. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 4. Members' Questions and Reports.
- 5. APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE 9.30 a.m. (Paragraph 2). (ANNEXE 'A')
- 6. APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE 10.15 a.m. (Paragraph 2). (ANNEXE 'B')
- 7. REVIEW OF AN EXISTING PRIVATE HIRE DRIVER'S LICENCE 11.00 a.m. (Paragraph 2). (ANNEXE 'C')