



F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services

Phone: (01283) 595722 / 595848

Minicom: (01283) 595849

DX 23912 Swadlincote

Email :

democraticservices@south-derbys.gov.uk

Date: 15th July 2015

Dear Councillor,

Licensing and Appeals Sub-Committee

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The **Licensing and Appeals Sub-Committee** will meet on **Thursday, 23 July 2015**, in the **Council Chamber** at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **10:00**.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

F.B. McArdle
Chief Executive

To:- **Conservative Group**
Councillors Watson and Wheeler.

· **Labour Group**
Councillor Mrs Stuart.



AGENDA

Open to Public and Press

- 1** Apologies
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** Appointment of a Chairman
- 4** APPLICATION TO VARY A PREMISES LICENCE UNDER THE LICENSING ACT 2003 **4 - 7**
 - Appendix 1 Application for the variation of a premises licence. **8 - 19**
 - Appendix 2 Existing premises licence. **20 - 29**
 - Appendix 3 Representation from the Environmental Health Department. **30 - 32**
 - Appendix 4 Representation from Derbyshire Constabulary. **33 - 34**
 - Appendix 5 Formal notification of the agreed amendment to the application. **35 - 36**
 - Appendix 6 Representations received from other parties **37 - 85**
 - Appendix 7 Representation from Councillor John Harrison **86 - 86**
 - Appendix 8 Representation from Councillor Jim Hewlett **87 - 91**

Exclusion of the Public and Press:**5** The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

