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Our Ref: DS
Your Ref:

Date: 10 October 2017

Dear Councillor,

Overview and Scrutiny Committee

A Meeting of the **Overview and Scrutiny Committee** will be held in the **Council Chamber**, on **Wednesday, 18 October 2017 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**
Councillor Swann (Chairman), Councillor Billings (Vice-Chairman) and Councillors Atkin, Mrs Coe and Mrs Patten

Labour Group
Councillors Bambrick, Dr Pearson and Mrs Stuart

AGENDA

Open to Public and Press

- 1** Apologies.
- 2** To receive the Open Minutes of the Meetings held on 21st June 2017 and 6th September 2017.
Overview and Scrutiny Committee 21st June 2017 Open Minutes **4 - 6**

Overview and Scrutiny Committee 6th September 2017 Open Minutes **7 - 9**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Update on Burton Hospitals and Derby Teaching Hospitals NHS Foundation Trust Collaboration (Verbal Presentation)
- 7** REVIEW OF BULKY HOUSEHOLD WASTE COLLECTIONS, SATURDAY MORNING REFUSE FREIGHTER SERVICE AND COMMERCIAL WASTE COLLECTION **10 - 19**
- 8** REVIEW OF STREET SCENE SERVICES **20 - 23**
- 9** REVIEW OF THE USE OF STRIMMING AS PART OF THE GROUNDS MAINTENANCE SERVICES **24 - 25**
- 10** COMMITTEE WORK PROGRAMME **26 - 27**

Exclusion of the Public and Press:

- 11** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.