REPORT TO: HOUSING AND COMMUNITY AGENDA ITEM: 9

**SERVICES COMMITTEE** 

CATEGORY:

DATE OF MEETING:

26th APRIL 2018

DELEGATED

REPORT FROM: STRATEGIC DIRECTOR

(SERVICE DELIVERY)

**OPEN** 

**MEMBERS**'

**CONTACT POINT:** 

DOC:

SUBJECT: COMMITTEE WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

# 1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

# 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

### 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

### 4.0 Financial Implications

4.1 None arising directly from this report.

### 5.0 Background Papers

5.1 Work Programme.