



Dr J Ives
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Our Ref
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Date: 06 November 2023

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held at **Council Chamber**, Civic offices, Civic Way, Swadlincote on **Tuesday, 14 November 2023 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor G Jones (Chair), Councillor D Shepherd (Vice-Chair) and
Councillors J Carroll, M Gee, I Hudson, A Jones, L Mulgrew and K Storey.

Conservative Group

Councillors K Haines, A Kirke and D Muller.

Liberal Democrats

Councillor J Davies.

Non-Grouped

Councillor A Wheelton.



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AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.

- 2** To receive the Open Minutes of Meetings held on
 - 18 October 2022 **4 - 7**

 - 15 November 2022 **8 - 13**

 - 13 December 2022 **14 - 17**

 - 10 January 2023 **18 - 21**

 - 07 February 2023 **22 - 26**

 - 07 March 2023 **27 - 31**

 - 21 March 2023 **32 - 37**

 - 04 April 2023 **38 - 40**

 - 06 June 2023 **41 - 48**

 - 27 June 2023 **49 - 51**

 - 08 August 2023 **52 - 61**

- 3** To note any declarations of interest arising from any items on the Agenda

- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.

5	REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY)	62 - 202
6	DEED OF VARIATION – SITE A, CADLEY PARK	203 - 204
7	DEED OF VARIATION – SITE B, CADLEY PARK	205 - 206

Exclusion of the Public and Press:

- 8** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 9** To receive the Exempt Minutes of the Meetings held on:
15 November 2022
- 10** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.