



# South Derbyshire District Council

Frank McArdle  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer  
Tel: (01283) 221000 Ext. 5722  
DDI (01283) 595722  
Fax (01283) 595802  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: @south-derbys.gov.uk

Our Ref: PDS/SJS  
Your Ref:

Date: 14th April 2004

Dear Councillor,

## Housing and Community Services Committee

A Meeting of the Housing & Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 22nd April 2004 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

~~Chief Executive~~

To: **Labour Group**

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Isham, Jones, Mulgrew, Taylor and Whyman, M.B.E.

**Conservative Group**

Councillors Mrs. Hood, Harrison, Mrs. Renwick, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 11th March 2004.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

### **OPEN REPORTS**

7. PRESENTATION ON "WALKING THE WAY TO HEALTH" PROJECT
8. YOUTH NEEDS SURVEY
9. BRETBY CREMATORIUM JOINT COMMITTEE – SCRUTINY PANEL
10. PROVISION OF NEW PLAY EQUIPMENT AND SAFETY SURFACING
11. NATIONAL ALCOHOL HARM REDUCTION STRATEGY
12. DERBYSHIRE ARTS PARTNERSHIP
13. CORPORATE PLAN – TARGETS AND MILESTONES
14. ALLOCATIONS POLICY
15. AN ALTERNATIVE PROPOSAL TO INCREASE INVESTMENT IN COUNCIL HOMES

### **EXEMPT REPORTS**

16. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

17. To receive the Exempt Minutes of the Meeting held on 11th March 2004.
18. Members' Questions and Reports.
19. Reports of Overview and Scrutiny Committees.

20. EXPRESSIONS OF INTEREST RECEIVED FOR FORMER SHELTERED HOUSING UNITS AT BASS'S CRESCENT, CASTLE GRESLEY AND SMALLTHORN PLACE, WOODVILLE
21. DAY TO DAY GAS SERVICING AND MAINTENANCE CONTRACT 2004 -2007
22. FORMER TENANT ARREAR WRITE OFFS

