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Date: 24 January 2024

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 01 February 2024 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor G Rhind (Chair), Councillor M Mulgrew (Vice-Chair) and Councillors A Archer, S Harrison, A Haynes, J Jackson, D Pegg, D Shepherd and A Tilley.

Conservative Group

Councillors D Corbin, M Fitzpatrick and J Lowe.

Liberal Democrats

Councillor J Davies.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meetings held on:

07 January 2020 **4 - 6**

16 November 2023 **7 - 11**

28 September 2023 **12 - 14**

17 August 2023 **15 - 18**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6** ACTIVE SCHOOLS PARTNERSHIP (SDASP) POOLS TO SCHOOLS SWIMMING PROGRAMME **19 - 33**
- 7** BEAT THE STREET 2024 **34 - 63**
- 8** REVIEW OF THE SOUTH DERBYSHIRE DISTRICT COUNCIL SURVEILLANCE POLICY **64 - 83**
- 9** REVITALISING ROSLISTON FORESTRY CENTRE **84 - 103**
- 10** REVIEW OF TENANCY STRATEGY & TENANCY POLICY **104 - 134**
- 11** COUNCIL HOUSING RENTS INCREASE 2024-25 **135 - 137**

12	TREE SERVICE BUDGET	138 - 142
13	COMMITTEE WORK PROGRAMME	143 - 148

Exclusion of the Public and Press:

- 14** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 15** To receive the Exempt Minutes of the Meetings held on:
17 August 2023
28 September 2023
16 November 2023
- 16** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 17** HOUSING SERVICES REPAIRS AND MAINTENANCE CONTRACT
- 18** BEVIN BOYS MINERS MEMORIAL GARDEN UPDATE
- 19** GRANT FROM POLICE AND CRIME COMMISSIONER FOR ANTI-SOCIAL BEHAVIOUR PATROLS
- 20** CULTURAL AND COMMUNITIES SERVICE STAFFING BUDGET
- 21** ROSLISTON FORESTRY CENTRE STAFFING BUDGET
- 22** HOUSING SOLUTIONS STAFFING