



Ardip Sandhu
Executive Director – Law and People
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Please ask for Democratic Services
Phone (01283) 595722/ 595889
Democratic.services@southderbyshire.gov.uk

Date: 24 May 2024

Dear Councillor,

Licensing and Appeals Sub-Committee

Please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

A Meeting of the **Licensing and Appeals Sub-Committee** will be held at **Training Room - Civic Offices**, Civic Way, Swadlincote on **Tuesday, 04 June 2024** at **10:00**. You are requested to attend.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'A. Sandhu'.

Executive Director – Law and People

To: **Labour Group**
Councillor M Mulgrew and Councillor N Tilley

Conservative Group
Councillor A Kirke

AGENDA

Open to Public and Press

- 1 Apologies
- 2 To note any declarations of interest arising from any items on the Agenda
- 3 THE CONSIDERATION OF AN OBJECTION NOTICE TO A TEMPORARY EVENT NOTICE 3 - 14

Exclusion of the Public and Press:

- 4 The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.