

South Derbyshire District Council

PLEASE NOTE TIME OF MEETING

Frank McArdle

Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Debbie Cook
Tel: (01283) 221000 Ext. 5709
DDI (01283) 595709
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: debbie.cook@south-derbys.gov.uk

Our Ref: DEC/KW Your Ref:

Date:

30th August 2002

Dear Councillor,

Community Scrutiny Committee

A Meeting of the Community Scrutiny Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Monday, 9th September 2002 at 4.30 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Harrington (Chair), Councillor Bambrick (Vice-Chair) and Councillors Evens, Rose and Sherratt.

Conservative Group

Councillors Harrison and Mrs. Robbins.

FOR INFORMATION: All other Members of the Council.

AGENDA

- 1. Apologies.
- 2. To receive the Minutes of the Meeting held on 29th July 2002 (copy attached).
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

OPEN REPORTS

- 5. OLDER PEOPLES' SERVICES BEST VALUE REVIEW John Symonds, Derbyshire County Council.
- 6. LOCAL PLAN SECOND DEPOSIT DRAFT PROGRESS
- 7. DEVELOPMENT CONTROL BEST VALUE REVIEW PROGRESS ON IMPLEMENTATION PLAN
- 8. CLEANSING THE ENVIRONMENT BEST VALUE REVIEW PROGRESS ON IMPLEMENTATION PLAN
- 9. HEALTH AND SAFETY ENFORCEMENT PROGRESS ON ACTION PLAN
- 10. COMMUNITY SAFETY BEST VALUE REVIEW
- 11. CRIME AND DISORDER STRATEGY PROGRESS ON IMPLEMENTATION
- 12. CULTURAL STRATEGY
- 13. COMMUNITY STRATEGY

EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. Members' Questions and Reports.