REPORT TO:

ETWALL LEISURE CENTRE JOINT

MANAGEMENT COMMITTEE

AGENDA ITEM:

7

DATE OF

MEETING:

 $7^{TH}$  APRIL 2003

**CATEGORY:** 

INFORMATION

REPORT FROM:

CENTRE MANAGER

**OPEN** 

MEMBERS'

STEVE WRIGHT

CONTACT POINT: (01283) 733348

DOC:

SUBJECT:

**USAGE INFORMATION** 

**REF: SW/CAL** 

#### 1.0 PURPOSE OF REPORT

To advise Members of the public usage of the facilities.

## 2.0 CONTENT

2.1 Attached at Annex 'A' is a breakdown of public usage for the swimming pool, squash courts and tennis courts for the financial years 1998/99 to date with comparative monthly figures.

## 3.0 FINANCIAL IMPLICATIONS

The Treasurer will give guidance to Members on any effect this may have on the budget forecast.

#### 4.0 RECOMMENDATIONS

4.1 That the report be noted.

# 5.0 BACKGROUND PAPERS

5.1 Statistical information - ELC