



# South Derbyshire District Council

File

Frank McArdle  
Chief Executive

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Our Ref: PDS/SJS  
Your Ref:

Date: 6th February 2002

Dear Councillor,

## Environmental Services Committee

A Meeting of the Environmental Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 14th February 2002 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

FB McArdle

Chief Executive

To:- **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bambrick, Brooks, Carroll, Pabla, Rose, Shepherd and Whyman.

**Conservative Group**

Councillors Bale, Douglas, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 3rd January 2002.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

### **OPEN REPORTS**

7. MOIRA REPLAN
8. GREEN PAPER ON PLANNING
9. PROPOSED DIVERSION PUBLIC FOOTPATH NO. 16 PARISH OF SMISBY
10. NORTH/SOUTH MOVEMENTS ON THE M1 CORRIDOR IN THE EAST MIDLANDS  
– CONSULTATION ON THE DRAFT PREFERRED PACKAGE
11. GENERAL ENFORCEMENT POLICY FOR ENVIRONMENTAL HEALTH DIVISION
12. HEALTH AND SAFETY ENFORCEMENT POLICY
13. HEALTH AND SAFETY AUDIT OF THE LAU AND REPLY TO THE REPORT
14. VEHICLE PROCUREMENT – 2002/03

### **EXEMPT REPORTS**

15. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16. To receive the Exempt Minutes of the Meeting held on 3rd January 2002.
17. Members' Questions and Reports.
18. Reports of Overview and Scrutiny Committees.