

SOUTH DERBYSHIRE

Local Strategic Partnership

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Andrea McCaskie
Legal and Democratic Services Manager

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Date: 13th May 2004

To: See Overleaf

Dear Sir/Madam,

BOARD MEETING

A Board Meeting of the South Derbyshire Local Strategic Partnership will be held in the William Morris Room at the Newton Park Hotel, Newton Solney on **Thursday, 20th May 2004 at 9.30 a.m.**

Yours faithfully,

AG McCaskie

A.G. McCaskie,
Legal & Democratic Services Manager.

Local Authorities Sector

County Councillor Geoff Carlile
Frank McArdle (Chief Executive, South Derbyshire District Council)
Evadne Robbins (Derbyshire Association of Local Councils)
District Councillor Heather Wheeler
District Councillor Barrie Whyman (**Vice-Chair**)
District Councillor John Wilkins

Other Public Sector

David Bond (Connexions Derbyshire)
Jeff Dolby (Environment Agency)
Nina Ennis (Derbyshire Dales and South Derbyshire Primary Care Trust)
Chief Superintendent Tony Hurrell (Derbyshire Constabulary) (**Chair**)
Karen Jones (Trident Housing Association)
Paul McGregor (Derbyshire Learning Partnership)

Private Sector

Susan Bell (National Forest Company)
Karen Bradley (Toyota UK)
Sharon Forton (Southern Derbyshire Chamber)
Graham Keddie (Nottingham East Midlands Airport)
John Oake (Sharpe's Pottery Heritage and Arts Trust)
George Tansley (Etete Ltd.)

Voluntary/Community Sector

Julie Batten (People Express)
Reverend Bob Hollings (Churches Together)
Graeme Royall (South Derbyshire Citizens' Advice Bureau)
Jo Smith (South Derbyshire CVS)
Helena Stubbs (Derbyshire Rural Community Council)
Glenys Williams (Old Post Regeneration Association)

AGENDA

1. Apologies.
2. Declarations of Interest.
3. To receive the Minutes of the Meeting held on 18th March 2004 (copy herewith).
4. Matters Arising
5. Development of the Community Strategy (to be circulated separately).
6. Business Plan submission to the Derby and Derbyshire Economic Partnership (to be circulated separately).
7. Learning and Skills for Young People aged 14 - 19.
8. News from Partners.
9. Any Other Business.
10. Dates of future Meetings – refer to Minute No. LSP/31 of the previous Meeting.

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