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<b>REPORT TO:</b>	<b>OVERVIEW AND SCRUTINY COMMITTEE</b>	<b>AGENDA ITEM: 7</b>
<b>DATE OF MEETING:</b>	<b>22<sup>nd</sup> JUNE 2016</b>	<b>CATEGORY: DELEGATED</b>
<b>REPORT FROM:</b>	<b>CHIEF EXECUTIVE</b>	<b>OPEN</b>
<b>MEMBERS' CONTACT POINT:</b>	<b>TOVE CECILIA LINDGREN (EXT: 5848)</b> <a href="mailto:tove.lindgren@south-derbys.gov.uk">tove.lindgren@south-derbys.gov.uk</a>	<b>DOC:</b>
<b>SUBJECT:</b>	<b>ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2015/16</b>	<b>REF: N/A</b>
<b>WARD(S) AFFECTED:</b>	<b>ALL</b>	

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## **1.0 Recommendation**

1.1 That Members give further consideration to the Committee's Annual Report for 2015/16.

## **2.0 Purpose of Report**

2.1 To submit the Annual Report of the Overview and Scrutiny Committee for 2015/16.

## **3.0 Detail**

3.1 The draft Annual Report was considered at the Committee's meeting on 23rd March 2016. Members' feedback from that meeting have been incorporated in the updated report attached at Annexe A.

## **4.0 Financial / Corporate / Community Implications**

4.1 None.

## **5.0 Background Papers**

5.1 Annual Report 2015/16 attached as Annexe A