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Our Ref: DS
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Date: 22 February 2017

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 02 March 2017 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**
Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs Brown, Coe, Ford, Mrs Hall, Mrs Patten, Roberts and Stanton.

Labour Group
Councillors Chahal, Shepherd, Taylor and Tilley.

AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.

- 2** To receive the Open Minutes of the Meetings held on 17th November 2016 and 5th January 2017.
Environmental and Development Services Committee 17th November 2016 Open Minutes **4 - 8**
Environmental and Development Services Committee 5th January 2017 Open Minutes **9 - 12**

- 3** To note any declarations of interest arising from any items on the Agenda

- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.

- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.

- 6** Reports of Overview and Scrutiny Committee

- 7** PROPOSED GARDEN VILLAGE **13 - 36**

- 8** CORPORATE PLAN 2016-21 PERFORMANCE REPORT **37 - 77**

- 9** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **78 - 79**

- 10** QUARTERLY ENFORCEMENT AND COMPLIANCE REPORT **80 - 85**

- 11** SPEAKING AT PLANNING COMMITTEE **86 - 90**

Exclusion of the Public and Press:

13 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

14 To receive the Exempt Minutes of the Meeting held on 17th November 2016.

Environmental and Development Services Committee 17th November 2016 Exempt Minutes

15 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

16 STAFFING AMENDMENTS – COMMUNITY AND PLANNING
DIRECTORATE

17 THE FUTURE OF BUILDING CONTROL IN SOUTH DERBYSHIRE