



# South Derbyshire District Council

File

Frank McArdle  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer  
Tel: (01283) 221000 Ext. 5722  
DDI (01283) 595722  
Fax (01283) 595802  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/SJS  
Your Ref:

Dear Councillor,

Date: 25th February 2004

## Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 4th March 2004 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Carroll, Isham, Jones, Shepherd, Stone and Whyman, M.B.E.

**Conservative Group**

Councillors Atkin, Blade n, Ford, Mrs. Hall and Martin.

FOR INFORMATION: All other Members of the Council.



INVESTOR IN PEOPLE

## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Special Meeting held on 6th January and of the Meeting held on 29th January 2004.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees

### OPEN REPORTS

7. LAND CHARGES FEES
8. CONSULTATION PAPER ON DRAFT PPS6: PLANNING FOR TOWN CENTRES
9. REPLACEMENT VEHICLE FOR THE DOG WARDEN
10. LOCAL AUTHORITY WASTE MANAGEMENT PERFORMANCE REWARD GRANT CONSULTATION PAPER

### EXEMPT REPORTS

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. Members' Questions and Reports.
13. Reports of Overview and Scrutiny Committees.
14. To receive the Exempt Minutes of the Meeting held on 29th January 2004.
15. SWADLINCOTE MARKET – FINANCIAL REGULATIONS D2.4(B) – WRITE-OFFS
16. EMPLOYMENT OF CONSULTANTS FOR NOISE NUISANCE INVESTIGATION
17. FLOOD ALLEVIATION WORKS, HATTON – CONTRACTOR SHORTLIST