

F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services

Phone: (01283) 595722 / 595848

Minicom: (01283) 595849 DX 23912 Swadlincote

Email:

democraticservices@south-derbys.gov.uk

Date: 25th November 2014

Dear Councillor,

Licensing and Appeals Sub-Committee

A Meeting of the Licensing and Appeals Sub-Committee will be held in the Council Chamber, on Tuesday, 02 December 2014 at 10:00. You are requested to attend.

Yours faithfully,

Moral M. M. Marine

Chief Executive

To:- Conservative Group

Councillors Stanton and Harrison.

Labour Group

Councillor Frost.













AGENDA

Open to Public and Press

- 1 Apologies
- 2 To note any declarations of interest arising from any items on the Agenda

Exclusion of the Public and Press:

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 3 DETERMINATION OF AN APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE (Para 2)
- 3 DETERMINATION OF APPLICATIONS FOR A PH DRIVER'S LICENCE & PH OPERATOR'S LICENCE (Para 2)