

RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 7th October 2010, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Monday 18th October 2010.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<u>AGENDA ITEM</u> CONSULTATION ON DRAFT PROPOSALS FOR SCHEMES FOR THE TRANSFER OF PRIVATE SEWERS TO WATER AND SEWERAGE COMPANIES IN ENGLAND AND WALES	
	<u>DECISION:</u> That a response be submitted to the Department for Environment (DEFRA), Food and Rural Affairs in response to consultation on Draft Proposals for Schemes for the Transfer of Private Sewers to Water and Sewerage Companies (WaSCs) in England and Wales (full details to be circulated to Members in due course).	
8.	<u>AGENDA ITEM</u> TOURISM UPDATE	
	<u>DECISION:</u> (1) That work undertaken to ensure sustained growth of the National Forest as a major new visitor destination and brand, together with recent statistical evidence be noted. (2) That the terms of the current Service Level Agreement with the Visit Peak District & Derbyshire Destination Management Partnership be agreed.	
9.	<u>AGENDA ITEM</u> WORK PROGRAMME	
	<u>DECISION:</u> That the updated Work Programme be approved.	

DATED: 11th October 2010
Chief Executive

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- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.