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Date: 10 April 2024

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 18 April 2024** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor S Taylor (Chair), Councillor K Storey (Vice-Chair) and
Councillors A Archer, I Hudson, J Jackson, V Redfern, B Stuart and A Tilley.

Conservative Group

Councillors K Haines, J Lowe and P Watson.

Liberal Democrats

Councillor G Andrew.

Non-Grouped

Councillor A Wheelton.



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AGENDA

Open to Public and Press

- | | | |
|-----------|---|----------------------|
| 1 | Apologies and to note any substitutes appointed for the Meeting. | |
| 2 | To receive the Open Minutes of the Committee Meetings held on

29 February 2024 | 4 - 7 |
| 3 | To note any declarations of interest arising from any items on the Agenda | |
| 4 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10. | |
| 5 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. | |
| 6 | AIR QUALITY STRATEGY | 8 - 21 |
| 7 | CONTAMINATED LAND STRATEGY 2024-28 | 22 - 60 |
| 8 | GRASS VERGE CONSERVATION MANAGEMENT | 61 - 183 |
| 9 | DELEGATED AUTHORITY FOR NSIP CONSULTATION FOR
OAKLANDS SOLAR FARM | 184 -
189 |
| 10 | ACCELERATED PLANNING SYSTEM CONSULTATION | 190 -
202 |
| 11 | CYCLING NETWORK SUPPLEMENTARY PLANNING DOCUMENT
CONSULTATION | 203 -
220 |
| 12 | SHARED PROSPERITY FUND | 221 -
225 |

Exclusion of the Public and Press:

14 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15 To receive the Exempt Minutes of the following Meetings:

29 February 2024

16 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

17 ECONOMIC DEVELOPMENT AND GROWTH SERVICE