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Date: 2 March 2017

Dear Councillor,

Council

A Meeting of the **Council** will be held in the **Council Chamber**, on **Thursday, 06 November 2014** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Murray (Chairman) Councillor Atkin (Vice-Chairman) and Councillors Bale, Mrs. Brown, Ford, Mrs. Hall, Harrison, Hewlett, Mrs. Hood, Jones, Lemmon, Mrs. Patten, Mrs. Plenderleith, Roberts, Smith, Stanton, Mrs. Watson, Watson and Wheeler.

Labour Group

Councillors Bambrick, Bell, Chahal, Dunn, Frost, Mrs. Heath, Mrs. Mead, Mulgrew, Pearson, Rhind, Richards, Shepherd, Southerd, Stuart, Taylor, Tilley, and Wilkins.

AGENDA

Open to Public and Press

- 1** Apologies
- 2** To confirm the Open Minutes of the Council Meeting held on 25.09.2014 (CL/41-CL/57).
Open Minutes **5 - 9**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any announcements from the Chairman, Leader and Head of Paid Service.
- 5** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 6** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 7** ANNUAL AUDIT LETTER **10 - 18**
- 8** To receive and consider the Open reports of the following Committees:-
 - Overview and Scrutiny Committee 10.09.2014 OS/6 - OS/13 **19 - 22**
 - Planning Committee 16.09.2014 PL/51 - PL/64 **23 - 28**
 - Finance & Management Committee 25.09.2014 FM/27 - FM/37 **29 - 31**
 - Environmental & Development Services Committee 02.10.2014 EDS/29 - EDS/44 **32 - 36**

	Planning Committee 07.10.2014 PL/67 - PL/83	37 - 43
	Housing & Community Services Committee 09.10.2014 HCS/24 - HCS/38	44 - 49
	Finance & Management Committee 16.10.2014 FM/42 - FM/58	50 - 55
	Licensing & Appeals Sub-Committee 21.10.2014 LAS/68 - LAS/70	56 - 57
9	COMMITTEE COMPOSITION	58 - 62
10	SUBSTITUTE PANELS	63 - 64
11	OUTSIDE BODIES	65 - 67

Exclusion of the Public and Press:

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive the Exempt Minutes of the Council held on 25.09.2014 (CL/58-CL/61).

Exempt Minutes

- 13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

- 14** RECRUITMENT FOR THE DIRECTOR OF HOUSING & ENVIRONMENTAL SERVICES

- 15** ASTON ON TRENT

- 16** To receive and consider the Exempt reports of the following Committees:-

Overview & Scrutiny Committee 10.09.2014 OS/14 - OS/15

Planning Committee 16.09.2014 PL/65 - PL/66

Finance & Management Committee 25.09.2014 FM/38 - FM/41

Environmental & Development Services Committee 02.10.2014
EDS/45 - EDS/47

Planning Committee 07.10.2014 PL/84 - PL/96

Housing & Community Services Committee 09.10.2014 HCS/39

Finance & Management Committee 16.10.2014 FM/59 - FM/64