



South Derbyshire District Council

Frank McArdle
Chief Executive

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Our Ref: PDS/SJS
Your Ref:

Date: 22nd January 2003

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 30th January 2003 at 6.00 p.m. You are requested to attend.

Yours faithfully,


Chief Executive

To:- Labour Group

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Brooks, Carroll, Pabla, Shepherd, Sherratt and Whyman.

Conservative Group

Councillors Bale, Douglas, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 14th November 2002.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. THE NATIONAL FOREST AND BEYOND – TOURISM LEAFLET
8. PROPOSED DIVERSION OF PUBLIC FOOTPATH NO. 31 (PART), SWADLINCOTE
9. ALTERATIONS TO RIGHTS OF WAY NETWORK AT TETRON POINT, SWADLINCOTE (FORMER NADINS OPENCAST COAL SITE)
10. DIVERSION OF PUBLIC FOOTPATHS NOS. 42 AND 44, SWADLINCOTE
11. PROVISION OF NEW BUS SHELTERS – SWADLINCOTE BUS STATION
12. HOUSE EXTENSIONS (SUPPLEMENTARY PLANNING GUIDANCE)
13. WILLINGTON TOILETS
14. AUTHORISATION OF OFFICER FOR HEALTH & SAFETY AT WORK ECT., ACT 1974 AND FOOD SAFETY ACT 1990
15. MOTOR SALVAGE OPERATORS REGULATIONS 2002
16. APPLICATION FOR TRADE OF ICE CREAM VEHICLE IN CONSENT AREA

EXEMPT REPORTS

17. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

18. To receive the Exempt Minutes of the Meeting held on 14th November 2002.
19. Members' Questions and Reports.
20. Reports of Overview and Scrutiny Committees.
21. LAND AT NO. 22 THE GREEN, FINDERN