

PLANNING COMMITTEE

5th November 2019

**PRESENT:**

**Conservative Group**

Councillors Angliss, Brady, Mrs Bridgen (Vice-Chairman), Mrs Brown (Chairman), Ford, Muller, Watson and Mrs. Wheelton.

**Labour Group**

Councillors Gee, Dr. Pearson, Shepherd, Southerd, Tilley.

PL/94 **APOLOGIES**

The Committee was informed that no apologies had been received.

PL/95 **DECLARATIONS OF INTEREST**

The Committee was informed that no declarations of interest had been received.

PL/96 **QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE NO.11**

The Committee was informed no questions from Members of the Council had been received.

**MATTERS DELEGATED TO COMMITTEE**

PL/97 **REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY)**

The Strategic Director (Service Delivery) submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

PL/98 **DEMOLITION OF EXISTING DWELLING (USE CLASS C3) AND NURSERY BUILDINGS (SUI-GENERIS USE) AND CONSTRUCTION OF 9 LIGHT INDUSTRIAL/OFFICE BUILDINGS (USE CLASS B1(C)) WITH THE CREATION OF A NEW ACCESS TO DERBY ROAD AND ASSOCIATED WORKS AT TALBOT FARM, 75 DERBY ROAD, HILTON, DERBY**

The Committee was informed that Members had attended a site visit earlier in the day.

The Planning Delivery Team Leader presented the report to the Committee and summarised the key areas of the application.

An Objector and the Applicant's Agent attended the meeting and addressed the Committee regarding the application.

The Committee considered the application and discussed the recommendations and conditions.

**RESOLVED:**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/99

**CHANGE OF USE OF LAND TO FORM A SEASONAL WEDDING VENUE INCLUDING THE ERECTION OF FOUR LINKED TIPIS AND THE CONSTRUCTION OF A TIMBER A FRAME CEREMONY STRUCTURE WITH ASSOCIATED WORKS AT BEEHIVE WOODLAND LAKES, ROSLISTON, SWADLINCOTE, DE12 8HZ**

The Planning Delivery Team Leader presented the report to the Committee and summarised the key areas of the application.

The Applicant's Agent attended the meeting and addressed the Committee regarding the application.

The Committee considered the application and discussed the recommendations and conditions.

**RESOLVED:**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/100

**THE DEMOLITION OF STABLE BUILDING AND THE ERECTION OF A DETACHED DWELLING AT 21 LINTON ROAD, CASTLE GRESLEY, SWADLINCOTE**

The Planning Delivery Team Leader presented the report to the Committee and summarised the key areas of the application.

The Applicant attended the meeting and addressed the Committee regarding the application.

The Committee considered the application and discussed the recommendations and conditions.

**RESOLVED:**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/101 **APPLICATION TO MODIFY THE SECOND SCHEDULE 'AFFORDABLE HOUSING' OF THE SECTION 106 AGREEMENT FOR THE SITE DATED THE 7TH SEPTEMBER 2007 RELATED TO PERMISSION REF. 9/2006/0885 AT THE FORMER CALDER ALUMINIUM WORKS, REPTON ROAD, WILLINGTON, DERBY**

The Planning Delivery Team Leader presented the report to the Committee and summarised the key areas of the application.

The Committee considered the application and discussed the recommendations and conditions.

**RESOLVED:**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/102 **CHANGE OF USE FROM RETAIL UNIT TO SUNBED SALON (SUI GENERIS) (RE-SUBMISSION OF WITHDRAWN APPLICATION REF. 9/2019/0213) AT UNIT A & PART B, ALDI DEVELOPMENT, SWARKESTONE ROAD, CHELLASTON, DERBY, DE73 6WS**

The Planning Delivery Team Leader presented the report to the Committee and summarised the key areas of the application.

The Committee considered the application and discussed the recommendations and conditions.

**RESOLVED:**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/103 **THE FELLING OF A PINE TREE COVERED BY SOUTH DERBYSHIRE DISTRICT COUNCIL TREE PRESERVATION ORDER NO.157 AT BRETBY HEIGHTS, NEWHALL, SWADLINCOTE**

The Planning Delivery Team Leader addressed the Committee and summarised the key points of the application.

The Committee considered the application and discussed the recommendations and conditions.

**RESOLVED:**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/104 **AMENDMENT TO SECTION 106 AGREEMENT RELATING TO LAND AT COURT STREET, WOODVILLE**

The Planning Delivery Team Leader presented the report to the Committee and noted the amendment to the Section 106 Agreement.

The Committee considered the report and discussed the Officer's recommendations.

**RESOLVED:**

***That the Committee endorsed the amendment to the agreement to accept a financial contribution of £27,500 in lieu of the previously required financial contributions totalling £340,511.60 towards education, healthcare, built facilities, open space, outdoor sports, highways (Swadlincote Regeneration Route), and a Traffic Regulation Order. It is recommended that the sum be allocated towards the delivery of the Swadlincote Regeneration Route.***

PL/105 **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985)**

**RESOLVED:**

***That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it was likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.***

PL/106 **EXEMPT QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE No 11.**

The Committee was informed that no questions had been received.

COUNCILLOR MRS L BROWN

CHAIRMAN