



# South Derbyshire District Council

Frank McArdle  
Chief Executive

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Our Ref: PDS/KW  
Your Ref:

Date: 5th November 2003

Dear Councillor,

## Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 13th November 2003 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Carroll, Isham, Jones, Shepherd, Stone and Whyman, M.B.E.

**Conservative Group**

Councillors Atkin, Bladen, Ford, Mrs. Hall and Martin.

FOR INFORMATION: All other Members of the Council.

## AGENDA

1. Apologies.
2. To receive the Open and Exempt Minutes of the Meeting held on 2nd October 2003.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees - Best Value Review of Older People in the Community

### OPEN REPORTS

7. CRITICAL ORDINARY WATER COURSES – ENVIRONMENT AGENCY ENMAINMENT
8. PROPOSED DIVERSION OF PUBLIC FOOTPATH NO. 8 (PART), PARISH OF MELBOURNE
9. PROPOSED DIVERSION OF PUBLIC FOOTPATH NO. 8 (PART) PARISH OF FOSTON & SCROPTON
10. DRAFT SERVICE PLANS 2004/07
11. DRAFT PLANNING POLICY STATEMENT 7 – SUSTAINABLE DEVELOPMENT IN RURAL AREAS
12. DRAFT PLANNING POLICY STATEMENT 12 – LOCAL DEVELOPMENT FRAMEWORK
13. DRAFT PLANNING POLICY STATEMENT 11 REGIONAL PLANNING

### EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. Members' Questions and Reports.
16. Reports of Overview and Scrutiny Committees.