

Please ask for Democratic Services
Phone (01283) 595722 / 595848
Typetalk 18001
DX 23912 Swadlincote
democraticservices@south-derbys.gov.uk

Our Ref: DS
Your Ref:

Date: 20th June 2018

Dear Councillor,

Council

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held in the **Council Chamber**, on **Thursday, 28 June 2018 at 18:00** to transact the business set out on the attached agenda.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Stanton (Chairman), Councillor Muller (Vice-Chairman) and Councillors Atkin, Billings, Mrs Brown, Mrs Coe, Coe, Mrs Coyle, Ford, Grant, Mrs Hall, Harrison, Hewlett, MacPherson, Murray, Mrs Patten, Mrs Plenderleith, Roberts, Smith, Swann, Watson, Wheeler and Mrs Wyatt

Labour Group

Councillors Bambrick, Chahal, Dunn, Dr Pearson, Rhind, Richards, Shepherd, Southerd, Mrs Stuart, Taylor, Tilley and Wilkins

Independent / Non-Grouped Member

Councillor Tipping

AGENDA

Open to Public and Press

- 1** Apologies.
- 2** Presentation: Chief Superintendent Jim Allen.
- 3** To confirm the Open Minutes of the Annual Council Meeting (CL/1-CL/24) held on the 17th May 2018 and Civic Council Meeting (CC/1-CC/7) held on the 24th May 2018.
Annual Council 17th May 2018 Open Minutes **5 - 21**

Civic Council 24th May 2018 Open Minutes **22 - 23**
- 4** To note any declarations of interest arising from any items on the Agenda
- 5** To receive any announcements from the Chairman, Leader and Head of Paid Service.
- 6** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 7** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
Council Procedure Rule No.11 Question from Cllr Richards **24 - 24**

Council Procedure Rule No.11 Question from Cllr Dunn **25 - 25**
- 8** To authorise the sealing of the documents.

SEALED DOCUMENTS **26 - 26**
- 9** REPTON NEIGHBOURHOOD DEVELOPMENT PLAN **27 - 101**

10	ADOPTION OF SECTION 27 OF THE POLICING AND CRIME ACT 2009 - LICENSING OF SEXUAL ENTERTAINMENT VENUES	102 - 125
11	POLITICAL PROPORTIONALITY	126 - 128
12	To receive and consider the Open Minutes of the following Committees:-	
	Licensing and Appeals Sub-Committee 30th May 2018 Open Minutes	129 - 132
	Environmental and Development Services Committee 31st May 2018 Open Minutes	133 - 138
	Planning Committee 5th June 2018 Open Minutes	139 - 146
	Housing and Community Services Committee 7th June 2018 Open Minutes	147 - 150
	Finance and Management Committee 14th June 2018 Open Minutes	151 - 155
13	To review the compositions of Committees, Sub-Committees and Working Panels for the remainder of the municipal year.	
14	To review the compositions of Substitute Panels.	
15	To review representation on Outside Bodies.	
16	To review Member Champions.	

Exclusion of the Public and Press:

- 17** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the

header to each report on the Agenda.

- 18** To confirm the Exempt Minutes of the Annual Council Meeting held on 17th May 2018 (CL/25-CL/27).

Annual Council 17th May 2018 Exempt Minutes

- 19** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

- 20** To receive and consider the Exempt Minutes of the following Committees:-

Environmental and Development Services Committee 31st May 2018 Exempt Minutes

Planning Committee 5th June 2018 Exempt Minutes

Housing and Community Services Committee 7th June 2018 Exempt Minutes

Finance and Management Committee 14th June 2018 Exempt Minutes