



**South
Derbyshire**
District Council

Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

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DX 23912 Swadlincote

E-mail: democraticservices@south-derbys.gov.uk

Our ref:

Your ref:

Date: 3rd March 2015

Dear Councillor,

LICENSING AND APPEALS SUB-COMMITTEE: 11th MARCH 2015

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The Sub-Committee will meet on **Wednesday 11th March 2015** in the Council Chamber at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **2.30pm**

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

F.B. McArdle
Chief Executive

To: **Conservative Group**

Councillors Stanton (Chairman) and Watson

Labour Group

Councillor Bell



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MANAGEMENT
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AGENDA

1. Apologies
2. To note any declarations of interest arising from any items on the Agenda.
3. DETERMINATION OF AN APPLICATION TO VARY A PREMISES LICENCE –
'BURTON WATERSPORTS', STAPENHILL

EXEMPT REPORTS

The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

