

F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Debra Townsend
Phone: (01283) 595848
Minicom: (01283) 595849
DX 23912 Swadlincote
E-mail: debra.townsend@south-derbys.gov.uk

Our ref: DT/CL
Your ref:

Date: 19th January 2011

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 27th January 2011 at 6.00 p.m.** You are requested to attend.

Yours faithfully,



F. McArdle
Chief Executive

To: **Conservative Group**
Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Bale, Bladen, Mrs. Brown, Ford, Mrs. Patten, and Timms.

Labour Group
Councillors Mrs. Lane, Rhind, Taylor and Tilley.

Independent Member
Councillor Pabla



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 18th November 2010.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. DERBY HOUSING MARKET AREA LOCAL INVESTMENT PLAN.
8. DERBYSHIRE LOCAL TRANSPORT PLAN 3 (LTP3): CONSULTATION DRAFT.
9. EAST MIDLANDS HERITAGE FORUM: 'SHARED STATEMENTS OF AMBITION',
10. CONSERVATION AREA CHARACTER STATEMENTS.
11. WORK PROGRAMME.

EXEMPT REPORTS

12. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
14. RENEWAL OF STRAY DOGS KENNELING CONTRACT. (Paragraph 3).
15. REVIEW OF ENVIRONMENTAL SERVICES. (Paragraph 1).