



**South
Derbyshire**
District Council

Chief Executive

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Our ref: DT/CL

Your ref:

Date: 10th May 2013

Dear Councillor,

LICENSING AND APPEALS SUB-COMMITTEE – 12.30 P.M. TUESDAY 21ST MAY 2013
4 x APPLICATIONS FOR PREMISES LICENCES;

Further to recent correspondence, please find enclosed agenda and supporting information for determination of 4 Licensing applications.

The Sub-Committee will meet on Tuesday, 21st May 2013 in the Council Chamber at the Council's Civic Offices, Civic Way, Swadlincote. Determinations will commence at 12.30 p.m. and will be clerked by the Legal and Democratic Services Manager and Monitoring Officer. I should be obliged if you could attend a pre-meeting at 12.00 noon in the Chairman's Suite, in order to discuss the determination procedure.

If you require any further information, please contact Debra Townsend on the number shown above.

Yours faithfully,

F.B. McArdle
Chief Executive

To: **Conservative Group**
Councillors Stanton (Chairman) and Atkin.

Labour Group
Councillor Southerd.



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AGENDA

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.

OPEN REPORTS

3. APPLICATION FOR A PREMISES LICENCE – BROBOT NORTHBOUND. (Annexe A). (Report to follow).
4. APPLICATION FOR A PREMISES LICENCE – BROBOT SOUTHBOUND. (Annexe B). (Report to follow).
5. APPLICATION FOR A PREMISES LICENCE – WELCOME BREAK, A50 WESTBOUND. (Annexe C). (Report to follow).
6. APPLICATION FOR A PREMISES LICENCE – BLOODSTOCK, CATTON HALL, WALTON-ON-TRENT. (Annexe D). (Report to follow).

EXEMPT REPORTS

7. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.



