



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

Civic Offices, Civic Way,
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Our ref:
Your ref:

Date: 28th May 2014

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 5th June at 6.00 p.m.** You are requested to attend.

Yours sincerely

F. McArdle
Chief Executive

To:

Conservative Group

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

Labour Group

Councillors Chahal, Frost, Mulgrew, Stuart, Taylor and Tilley.

A G E N D A



1. Apologies.
2. To receive the Open Minutes of the Meeting held on 10th April 2014
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. SOUTH DERBYSHIRE LOCAL PLAN - PART ONE
8. SOUTH DERBYSHIRE LOCAL PLAN – PART TWO
9. WORK PROGRAMME
10. MONITORING THE CORPORATE PLAN.
11. SCHEME FOR THE RECOVERY OF BUILDING REGULATION COSTS.
12. SERVICE PLANS 2014/ 15, HOUSING & ENVIRONMENTAL SERVICES, COMMUNITY & PLANNING SERVICES AND THE CHIEF EXECUTIVE'S DEPARTMENT.
13. CONSULTATION PLAN EAST MIDLANDS INTERMODAL PARK

EXEMPT REPORTS

14. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
16. To receive the Exempt Minutes of the Meeting held on 10th April 2014.
17. HOUSING AND ENVIRONMENTAL SERVICES STAFFING RESTRUCTURE

