



**Dr J Ives**  
**Chief Executive**  
South Derbyshire District Council,  
Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH.

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Date: 03 October 2023

Dear Councillor,

### **Overview and Scrutiny Committee**

A Meeting of the **Overview and Scrutiny Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote, DE11 0AH on **Wednesday, 11 October 2023 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'J Ives'.

Chief Executive

To: **Labour Group**

Councillor S Bambrick (Chair), Councillor M Gee (Vice-Chair)  
Councillors A Jones, G Jones and L Mulgrew.

**Conservative Group**

Councillors N Atkin, A Kirke and D Muller.



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.  
In accordance with Council Procedure Rule No. 10 Mr Ayre will ask the following questions: **3 - 3**
- 4** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 5** BUDGET SETTING APPROACH 2024-25 **4 - 9**
- 6** SECTION 106 CONTRIBUTIONS **10 - 21**
- 7** COMMITTEE WORK PROGRAMME **22 - 23**

### **Exclusion of the Public and Press:**

- 8** The Chair may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 9** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.