



**Dr J Ives**  
**Chief Executive**  
South Derbyshire District Council,  
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Our Ref  
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Date: 19 May 2023

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 30 May 2023** at **18:00**. You are requested to attend.

Yours faithfully,

**Chief Executive**

To:- **Labour Group**

Councillor Taylor (Chair), Councillor Storey (Vice-Chair) and  
Councillors Archer, Hudson, Jackson, Redfern, Stuart and A Tilley.

**Conservative Group**

Councillors Fitzpatrick, Haines and Watson.

**Non-Grouped**

Councillor Wheelton.



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## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutions appointed for the Meeting.
- 2** To receive and consider the Open Minutes of the following Committees:  
  
11 August 2022 **4 - 10**  
  
22 September 2022 **11 - 15**  
  
10 November 2022 **16 - 20**  
  
03 January 2023 **21 - 23**  
  
26 January 2023 **24 - 28**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2022-2023 QUARTER 4 - 1 APRIL TO 31 MARCH) **29 - 78**
- 7** THE DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES CONSULTATION ON THE PROPOSED INFRASTRUCTURE LEVY **79 - 116**
- 8** EAST MIDLANDS AIRPORT DRAFT NOISE ACTION PLAN **117 - 119**
- 9** THE DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES CONSULTATION ON ENVIRONMENTAL OUTCOMES REPORT **120 - 147**

**Exclusion of the Public and Press:**

11 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12 To receive the Exempt Minutes of the following Meetings:

22 September 2022

10 November 2022

26 January 2023

13 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.