



South Derbyshire District Council

~~CEO~~ File

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 595854
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/SJS
Your Ref:

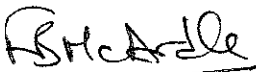
Date: 6th April 2005

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 14th April 2005 at 6.00 p.m.** You are requested to attend.

Yours faithfully,


Chief Executive

To: **Labour Group**
Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd, Stone and Whyman, M.B.E.

Conservative Group
Councillors Atkin, Bladen, Ford and Mrs. Hall.

Independent Member
Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 3rd March 2005.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees

OPEN REPORTS

7. APPLICATION FOR TRADE OF ICE CREAM VEHICLE IN CONSENT AREA
8. OFFICE OF FAIR TRADING – REVIEW OF LOCAL LAND CHARGES
9. LICENSING ACT 2003 – REFUND FOR ENTERTAINMENT LICENCES
10. WASTE MINIMISATION AND RECYCLING PLAN (2005 – 2009)

EXEMPT REPORTS

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meeting held on 3rd March 2005
13. Members' Questions and Reports.
14. Reports of Overview and Scrutiny Committees.
15. RESHAPING OF COMMERCIAL AND LICENSING SECTION (Paragraph No. 11)
16. CLEANSING THE ENVIRONMENT BEST VALUE REVIEW – ASSESSMENT OF THE COMPETITIVENESS OF THE SERVICES (Paragraph No. 8)
17. IMPENDING JUDICIAL REVIEW OF THE DECISION TO PUBLISH MODIFICATIONS TO THE LOCAL PLAN (Paragraph No 12)