



South Derbyshire District Council

File

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Debbie Cook
Tel: (01283) 221000 Ext. 5709
DDI (01283) 595709
Fax (01283) 595854
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: debbie.cook@south-derbys.gov.uk

Our Ref: DEC/SJS
Your Ref:

Date: 18th August 2004

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 26th August 2004 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Isham, Lauro, Taylor, Whyman, M.B.E. and Wilkins.

Conservative Group

Councillors Mrs. Hood, Harrison, Mrs. Renwick and Shaw.

Independent Member

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 8th June 2004.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. STOCK OPTION FINAL REPORT
8. SECTION 30 ANTI SOCIAL BEHAVIOUR ACT
9. CRIME AND DISORDER PARTNERSHIP – AUDIT FINDINGS
10. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE
11. CUSTOMER SURVEY RESULTS

EXEMPT REPORTS

12. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive the Exempt Minutes of the Meeting held on 8th June 2004.
14. Members' Questions and Reports.
15. Reports of Overview and Scrutiny Committees.
16. RESTRUCTURING THE BUILDING MAINTENANCE UNIT OF HOUSING SERVICES
17. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE