



# South Derbyshire District Council

Frank McArdle  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer  
Tel: (01283) 221000 Ext. 5722  
DDI (01283) 595722  
Fax (01283) 595802  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/SJS  
Your Ref:

Date: 22nd September 2004

Dear Councillor,

## Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 30th September 2004 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd, Stone and Whyman, M.B.E.

**Conservative Group**

Councillors Atkin, Bladen, Ford and Mrs. Hall.

**Independent Member**

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 19th August 2004.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees - CAR PARKING STUDY

### **OPEN REPORTS**

7. TREES AND DEVELOPMENT (SUPPLEMENTARY PLANNING GUIDANCE)
8. INDUSTRIAL AND OFFICE DESIGN AND LAYOUT SUPPLEMENTARY PLANNING GUIDANCE – RESPONSE TO CONSULTATION AND PROPOSED MODIFICATIONS

### **EXEMPT REPORTS**

9. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive the Exempt Minutes of the Meeting held on 19th August 2004.
11. Members' Questions and Reports.
12. Reports of Overview and Scrutiny Committees.
13. RECYCLING PLANS