

F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services Phone: (01283) 595848 / 595722

Minicom: (01283) 595849 DX 23912 Swadlincote

E-mail: democratic.services@south-

derbys.gov.uk

Our ref: Your ref:

Date: 21st January 2015

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 29th January 2015 at 6.00 p.m. You are requested to attend.

Yours sincerely

F. McArdle Chief Executive

To:

Conservative Group

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

Labour Group

Councillors Chahal, Frost, Mulgrew, Stuart, Taylor and Tilley.















AGENDA

- 1. Apologies and to note any substitutions appointed for the meeting.
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 5. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

- 6. LOCAL PLAN PART 1
- 7. MELBOURNE NEIGHBOURHOOD DEVELOPMENT PLAN
- 8. NEW GOVERNMENT POLICY: SECTION 106 CONTRIBUTIONS
- 9. ADOPTION OF BYELAWS FOR ACUPUNCTURE, TATTOOING, SEMI-PERMANENT SKIN-COLOURING, COSMETIC PIERCING AND ELECTROLYSIS
- 10. WORK PROGRAMME

EXEMPT REPORTS

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.