



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

Civic Offices, Civic Way,
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Our ref: ASE
Your ref:

Date: 5th January 2015

Dear Councillor,

Housing & Community Services Committee

A Meeting of the Housing & Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday 13th January 2015 at 6.00 p.m.** You are requested to attend.

Yours sincerely

F. McArdle
Chief Executive

To: **Conservative Group**
Councillor Hewlett (Chairman), Councillor Smith (Vice-Chairman) and Councillors Ford, Harrison, Mrs .Hood, Lemmon and Murray.

Labour Group
Councillors Dunn, Frost, Mulgrew, Rhind, Richards and Shepherd



INVESTOR IN PEOPLE



A G E N D A

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
5. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

6. SERVICE BASE BUDGETS 2015 / 2016

EXEMPT REPORTS

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

7. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.