



Ardip Sandhu
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Date: 29 May 2024

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 06 June 2024 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink, appearing to read "A. Sandhu".

Executive Director – Law and People (Monitoring Officer)

To: **Labour Group**

Councillor G Rhind (Chair), Councillor M Mulgrew (Vice-Chair)

Councillors J Carroll, S Harrison, A Haynes, L Mulgrew, R Pearson, D Pegg and D Shepherd

Conservative Group

Councillors D Corbin, M Gotheridge and J Lowe.

Liberal Democrats

Councillor J Davies.

AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 4** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 5** CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2023-2024 QUARTER 4 – (1 APRIL TO 31 MARCH) **3 - 47**
- 6** COMMITTEE WORK PROGRAMME **48 - 54**

Exclusion of the Public and Press:

- 7** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 8** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.
Details
- 9** REPAIRS AND MAINTENANCE CONTRACT
- 10** HOUSING - COMMUNITY ENGAGEMENT TEAM - STAFFING