



**South  
Derbyshire**  
District Council

**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
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Our ref: DS

Your ref:

Date: 10<sup>th</sup> February 2015

Dear Councillor,

**Audit Sub-Committee**

A Meeting of the Audit Sub-Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Wednesday, 18<sup>th</sup> February 2015 at 4.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

**Conservative Group**

Councillor Harrison (Chairman), Councillor Ford (Vice-Chairman) and Councillor Murray.

**Labour Group**

Councillors Dunn and Shepherd.



## **AGENDA**

1. Apologies.
2. To note, for information purposes, the Open Minutes of the Meeting held on 17<sup>th</sup> December 2014 (Minutes to follow).
3. To note any Declarations of Interest arising from any items on the agenda.
4. To receive any questions by Members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

6. CERTIFICATION REPORT 2013/14
7. VALUE STATEMENT
8. INFORMING THE AUDIT RISK ASSESSMENT
9. INTERNAL AUDIT PROGRESS REPORT

### **EXEMPT REPORTS**

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive any questions by Members of the Council pursuant to Council Procedure Rule No 11.