



South Derbyshire District Council

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Frank McArdle
Chief Executive

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Our Ref: PDS/KW
Your Ref:

Date: 9th November 2005

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 17th November 2005 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**
Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Dunn, Mulgrew, Stone, Whyman, M.B.E. and Wilkins.

Conservative Group
Councillors Harrison, Hood, Mrs. Littlejohn and Shaw.

Independent Member
Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 6th October 2005.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE
8. 2005/2008 SERVICE PLANS – HALF-YEAR MONITORING REPORTS
9. LOCAL SPORTS NETWORKS
10. LONDON 2012 OLYMPICS
11. 'TOWARDS AN EXCELLENT SERVICE' PERFORMANCE ASSESSMENT
12. ANTI-SOCIAL BEHAVIOUR STRATEGY
13. ANTI-SOCIAL BEHAVIOUR POLICY AND PROCEDURES
14. MANAGEMENT OF PUBLIC OPEN SPACE
15. URBAN PARK SECURITY
16. PERFORMANCE REPORT
17. AUDIT COMMISSION INSPECTION OF THE REPAIRS AND MAINTENANCE SERVICE
18. SHELTERED HOUSING
19. FORMER TENANTS' ARREARS

EXEMPT REPORTS

21. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

22. Members' Questions and Reports.
23. Reports of Overview and Scrutiny Committees.
24. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE
25. SPORTS AND YOUTH DEVELOPMENT MANAGER
26. DELIVERY OF NEW LEISURE FACILITIES IN HILTON