

## RECORD OF OPEN DECISIONS

### HOUSING AND COMMUNITY SERVICES COMMITTEE

At the Meeting of the Housing and Community Services Committee held on Thursday, 12<sup>th</sup> June 2014, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> CHOICE BASED LETTINGS	
	<b><u>DECISION:</u></b> Note the outcome of the 2013/14 operation of the South Derbyshire Homefinder Choice Based Lettings Scheme; Approve progress and the timetable in the implementation of the amended South Derbyshire Allocations Policy. Approve further minor amendments to the allocation policy, as set out in the report.	
8.	<b><u>AGENDA ITEM</u></b> IGNITING THE LEGACY – FACILITY DEVELOPMENT UPDATE.	
	<b><u>DECISION:</u></b> Note the progress on sport and cultural facility development Approve the submission of the Sport England Improvement Fund Application for the re-development of the Grove Hall and Green Bank leisure centres	
9.	<b><u>AGENDA ITEM</u></b> CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT YEAR END REPORT	
	<b><u>DECISION:</u></b> Note the achievements and out-turn performance at year end in relation to the Council's corporate plan Note where progress had failed to achieve the specified targets and the remedial action taken	
10.	<b><u>AGENDA ITEM</u></b> SERVICE PLANS 2014/15	
	<b><u>DECISION:</u></b> Approve the Service Plans for Community & Planning Services and Housing & Environmental Services as the basis for service delivery over the period	
11.	<b><u>AGENDA ITEM</u></b> WORK PLAN	

	<b>DECISION:</b> Note the work programme for the year	
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DATED: 20<sup>th</sup> June 2014  
Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.