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Date: 13 September 2023

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 21 September 2023** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor S Taylor (Chair), Councillor K Storey (Vice-Chair) and
Councillors A Archer, I Hudson, J Jackson, V Redfern, B Stuart and A Tilley.

Conservative Group

Councillors K Haines, J Lowe and P Watson.

Liberal Democrats

Councillor G Andrew

Non-Grouped

Councillor A Wheelton.



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AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings held on:

02 March 2023 **4 - 7**

20 April 2023 **8 - 14**

30 May 2023 **15 - 19**

10 August 2023 **20 - 25**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** BUDGET SETTING APPROACH 2024-25 **26 - 31**
- 7** WOODVILLE LINK ROAD BIODIVERSITY NET GAIN PROJECT -
PROGRESS UPDATE **32 - 84**
- 8** ANNUAL REVIEW OF THE COUNCIL'S CLIMATE AND ENVIRONMENT
ACTION PLAN (2021-30) **85 - 148**
- 9** ELECTRIC VEHICLE CHARGE POINT INFRASTRUCTURE **149 -
156**
- 10** DESIGNATION OF FINDERN NEIGHBOURHOOD AREA **157 -
162**

11	MEMBERSHIP OF THE LOCAL PLAN WORKING GROUP	163 - 165
12	THE DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES CONSULTATION ON IMPLEMENTATION OF PLAN-MAKING REFORMS	166 - 224
13	COMMITTEE WORK PROGRAMME	225 - 230

Exclusion of the Public and Press:

- 14** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 15** To receive the Exempt Minutes of the following Meetings:
02 March 2023
20 April 2023
30 May 2023
- 16** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 17** OPERATIONAL SERVICES COMMERCIALISATION PLAN 2023-26