



**South
Derbyshire**
District Council

Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

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E-mail: democraticservices@south-derbys.gov.uk

Our ref:

Your ref:

Date: 27th February 2015

Dear Councillor,

LICENSING AND APPEALS SUB-COMMITTEE: 9th MARCH 2015

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The Sub-Committee will meet on **Monday 9th March 2015** in the Council Chamber at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **10.00 a.m.**

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

F.B. McArdle
Chief Executive

To: **Conservative Group**

Councillors Stanton (Chairman) and Harrison.

Labour Group

Councillor Frost



AGENDA

1. Apologies
2. To note any declarations of interest arising from any items on the Agenda.
3. APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003: 'NEWHALL OFF LICENCE', 17 UNION ROAD, SWADLINCOTE, DERBYSHIRE, DE11 0QF.

EXEMPT REPORTS

4. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

