Annexe A

# Overview & Scrutiny Committee Work Programme 2019/20

**Annexe A**

| Project | Committee Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | Responsible Head of Service |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Jun-19 | | | | Sep-19 | | | | Oct-19 | | | | Nov-19 | | | | Jan-20 | | | | Feb-20 | | | | Apr-20 | | | | |
| | | | 19 | | | 4 | | | | | 16 | | | | | 27 | | | 15 | | | 12 | | | | | 1 | | |
| **Annual Report** | | | ■ | | | | | | | | | | | | | | | | | | | | | | | | ■ | | Head of Legal and Democratic Services |
| **RIPA** | | | ■ | | | ■ | | | | | | | | | | | | | ■ | | | | | | | | ■ | | Head of Legal and Democratic Services |
| **Setting the Work Programme** | | | ■ | | | | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Corporate Resources) |
| **Budget** | | | | | | | | | | | | | | | | | | | ■ | | | | | | | | | | Strategic Director (Corporate Resources) |
| **Section 106 Health Allocations** | | | | | | ■ | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| **Rural Play Provision** | | | | | | | | | | | ■ | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| **Rural Broadband** | | | | | | | | | | | | | | | | ■ | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| **Update on Universal Credit** | | | | | | | | | | | | | | | | | | | ■ | | | | | | | | | | Strategic Director (Corporate Resources) |
| **Affordable Housing** | | | | | | ■ | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| **Balancing Ponds** | | | | | | ■ | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| **Cycling Provision in South Derbyshire** | | | | | | | | | | | | | | | | | | | ■ | | | | | | | | | | Strategic Director (Service Delivery) |
| **Performance measures and benchmarking** | | | | | | | | | | | | | | | | | | | | | | ■ | | | | | | | Strategic Director (Corporate Resources) |
| **Fly-tipping Targets** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| **Recycling** | | | | | | | | | | | | | | | | | | | ■ | | | | | | | | | | Strategic Director (Service Delivery) |
| **Rural and Urban Expenditure** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Corporate Resources) |
| **Traffic Calming and Management** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |

**Key**

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| **Report to Committee** | ■ | **Verbal Update / Presentation** | ■ |
| **Report to Task Group** | ■ | **Public Meeting** | ■ |