

F B McArdle Chief Executive

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Our Ref Your Ref

Date: 3rd November 2021

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday**, **11 November 2021** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

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Councillor Taylor (Chair), Councillor Heath (Vice-Chair) and Councillors Dunn, Singh and Southerd.

Conservative Group

Councillors Brown, Corbin, Haines, Redfern and Smith.

Independent Group

Councillors Fitzpatrick and MacPherson.

Non-Grouped

Councillor Wheelton



AGENDA

Open to Public and Press

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To receive the Open Minutes of the following Meetings:	
	27th May 2021	4 - 8
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
6	CCTV IN PRIVATE HIRE VEHICLES POLICY	9 - 43
7	GAMBLING ACT 2005 – STATEMENT OF LICENSING POLICY	44 - 73
8	LICENSING SERVICE UPDATE	74 - 77
9	APPROVAL OF THE INFRASTRUCTURE FUNDING STATEMENT 2020- 21	78 - 101
10	CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2021-2022 QUARTER 2 – 1 APRIL TO 30 SEPTEMBER)	102 - 137
11	EMERGING LOCAL PLAN STRATEGY AND APPROVAL OF UPDATED MEMBERSHIP OF THE LOCAL PLAN WORKING GROUP TO PROGRESS THE LOCAL PLAN REVIEW	138 - 141
12	COMMITTEE WORK PROGRAMME	142 - 147

Exclusion of the Public and Press:

13 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.