

HOUSING AND COMMUNITY SERVICES COMMITTEE

12th March 2020

PRESENT:-

Conservative Group

Councillor Roberts (Chairman) and Councillors Atkin, Corbin, Churchill, Ford (substituting for Cllr Pegg) Mrs Haines, Dr Perry and Mrs Wheelton

Labour Group

Councillors Mrs Heath, Mulgrew, Rhind, Richards, and Shepherd

HCS/86 **APOLOGIES**

The Committee was informed that apologies had been received from Councillor Pegg

HCS/87 **DECLARATIONS OF INTEREST**

The Committee was informed that no declarations of interest from Members of the Council had been received.

HCS/88 **QUESTIONS FROM MEMBERS OF THE PUBLIC PURSUANT TO COUNCIL PROCEDURE RULE NO 10**

The Committee was informed that no questions from members of the public had been received.

HCS/89 **QUESTIONS FROM MEMBERS OF COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE NO 11**

The Committee was informed that no questions from Members of the Council had been received.

MATTERS DELEGATED TO COMMITTEE

HCS/90 **APPROVAL OF PUBLIC OPEN SPACE PROTECTION ORDER – MAURICE LEA PARK AND MARKET STREET**

The Anti-Social Behaviour (ASB) Officer presented the report highlighting the positive feedback following the statutory consultation and requested that the Committee approves the implementation of the Public Open Space Protection Order at Maurice Lea Park

RESOLVED

That the Committee approved the recommendation to implement a three-year Public Space Protection Order (PSPO) for Maurice Lea Park and Market Street, Church Gresley following completion of the required formal consultation process

HCS/91 **SUBMISSION OF CONSULTATION RESPONSE TO MCHLG – FIRST HOMES**

The Strategic Housing Manager presented the report to the Committee informing Members that this will ensure that a percentage of new homes built will be offered at a minimum 30% reduction for local people and members of the Armed Forces

Councillor Rhind enquired whether there would be a limit to where these homes will be built. The Strategic Housing Manager informed the Committee that as part of the Section 106 any building project with over 15 units a percentage will be this new tenure.

RESOLVED

1.1 That the Committee approved the response, attached to the report, on behalf of the Council for submission to the Ministry of Housing, Communities and Local Government (MCHLG) by the 3rd April 2020.

1.2 That the Committee noted the content of the consultation response submission, the attached MCHLG guidance in First Homes as per Appendix 1 of the report, and associated implications of the introduction of First Homes within South Derbyshire.

HCS/92 **COMMITTEE WORK PROGRAMME**

RESOLVED:-

The Committee considered and approved the updated work programme.

HCS/93 **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT [ACCESS TO INFORMATION] ACT 1985)**

RESOLVED:-

That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.

**TO RECEIVE QUESTIONS FROM MEMBERS OF THE COUNCIL
PURSUANT TO COUNCIL PROCEDURE RULE NO. 11**

The Committee was informed that no questions had been received.

The Meeting terminated at 6.10 pm.

COUNCILLOR A ROBERTS

CHAIRMAN