

F B McArdle Chief Executive South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk @SDDC on Twitter

@southderbyshiredc on Facebook

Please ask for Democractic Services

Phone (01283) 595722/ 595848 Typetalk 18001 DX 23912 Swadlincote Democraticservices@southderbyshire.gov.uk

> Our Ref Your Ref

Date: 5 January 2021

Dear Councillor,

Overview and Scrutiny Committee

A Meeting of the **Overview and Scrutiny Committee** will be held via Microsoft Teams, on **Wednesday, 13 January 2021** at **18:00**. You are requested to attend.

Yours faithfully,

fruk Merrolle

To: Conservative Group

Councillor Hewlett (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Atkin, and Corbin

<u>Labour Group</u>

Councillors Bambrick, Gee and Mrs Stuart



Chief Executive

AGENDA

Open to Public and Press

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To note any declarations of interest arising from any items on the Agenda
- **3** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5 CHALLENGES FACING GP SURGERIES NHS PRESENTATION
- 6 VISION DERBYSHIRE VERBAL UPDATE
- 7 COMMITTEE WORK PROGRAMME

3 - 4

Exclusion of the Public and Press:

8 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

9 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

REPORT TO:	OVERVIEW AND SCRUTINY COMMITTEE	AGENDA ITEM: 7				
DATE OF MEETING:	13 th January 2021	CATEGORY: DELEGATED				
REPORT FROM:	CHIEF EXECUTIVE	OPEN				
MEMBERS' CONTACT POINT:	DEMOCRATIC SERVICES democraticservices@south-derbys.gov.uk	DOC:				
SUBJECT:	COMMITTEE WORK PROGRAMME	REF:				
WARD(S) AFFECTED:	ALL	TERMS OF REFERENCE: G				

1.0 <u>Recommendations</u>

1.1 That the Committee considers and approves the updated work programme.

2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

4.0 Financial Implications

4.1 None arising directly from this report.

5.0 Background Papers

5.1 Work Programme.

Overview & Scrutiny Committee Work Programme 2020/21													Annexe A							
Project											Committee Date									Responsible Head of Service
		Sep-20			Oct-20		Nov-20		Jan-21		Feb-21			Mar	-21					
	2				1	14				25			13		10				31	
Annual Report																				Head of Legal and Democratic Services
RIPA			\mathbf{H}																	Head of Legal and Democratic Services
Setting the Work Programme			\square																	Strategic Director (Corporate Resources)
Budget																				Strategic Director (Corporate Resources)
/ision Derbyshire			\mathbf{H}																	Chief Executive
Recycling / Waste																				Strategic Director (Service Delivery)
Update on Digital Derbyshire																				Strategic Director (Service Delivery)
Covid-19 Options																				Strategic Director (Corporate Resources)
Jpdate Section 106 Funding			\mathbf{H}																	Strategic Director (Service Delivery)
Drs Surgeries			+																	Strategic Director (Service Delivery)
Report to Committee											Verba	al Upda	te / Prese	entatio	on					
Report to Task Group											Public Meeting									