



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH.

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Our Ref  
Your Ref

Date: 24<sup>th</sup> May 2022

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Wednesday, 01 June 2022 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink that reads 'Frank McArdle'.

Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Dunn, Richards and Shepherd.

**Conservative Group**

Councillors Ackroyd, Corbin, Ford, Lemmon, Patten and Redfern

**Independent Group**

Councillors Roberts.



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## AGENDA

### Open to Public and Press

- |   |   |              |
|---|---|--------------|
| 1 | Apologies and to note any Substitutes appointed for the Meeting.                              |              |
| 2 | To note any declarations of interest arising from any items on the Agenda                     |              |
| 3 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |              |
| 4 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |              |
| 5 | SERVICE PLAN 2022-23  | 4 - 64       |
| 7 | RECRUITMENT OF ACTIVE SCHOOLS' PARTNERSHIP (ASP)<br>BIKEABILITY INSTRUCTOR                    | 65 - 69      |
| 6 | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021<br>QUARTER 4 – (1 APRIL TO 31 MARCH)     | 70 - 100     |
| 8 | DERBYSHIRE COUNTY COUNCIL CONSULTATION ON INDEPENDENT<br>LIVING SERVICE PROVISION             | 101 -<br>125 |
| 9 | COMMITTEE WORK PROGRAMME  | 126 -<br>130 |

### Exclusion of the Public and Press:

- 10 The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 11 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 12 LAND IN THULSTON
- 13 MINOR VARIATION TO ESTABLISHMENT – CREATION OF TREE OFFICER POST

**14** CARELINE DERBYSHIRE COUNTY COUNCIL CONSULTATION AND  
THE DIGITAL SWITCH OVER